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| | MET031817809 | | INV. REF. NO. 1776986 |
| | SERIAL NUMBER 5K1AX8076 | MODEL YEAR 2019 | |
| MODEL 26X VISION MHA | | | |

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| THE FOLLOWING ITEMS ARE STANDARD ON THIS MODEL AT NO EXTRA CHARGE. | MANUFACTURER'S SUGGESTED RETAIL PRICE ON THIS MODEL | 112,118.00 |
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*WARRANTY, 2 YEAR LIMITED
 AWNING, PATIO ELEC W/LED LIGHTS
 AWNINGS, SLIDE-OUT
 BATTERY TRAY, SLIDE-OUT
 BRAKES, FRONT&REAR DISC
 CAMERA, BACKUP & SIDEVIEW
 CAP, FRONT FIBERGLASS
 DOOR, SHOWER GLASS
 DVD, 4K BLU-RAY
 ENGINE, FORD V-10 320 HP
 FILTER, WATER SYSTEM
 FLOORING, LINOLEUM
 FURNACE, AUTO-IGN W/THERMOSTAT
 GENERATOR, 4000 WATT
 HITCH RECEIVER, 5K REAR W/7 PIN
 INVERTER, 1000 WATT
 LEVELING SYSTEM, AUTO HYDRAULIC
 LIGHTS, LED RECESSED CEILING
 MATTRESS, FOAM
 MICROWAVE
 POWER CORD, 30 AMP SHORE
 RANGE, 3-BURNER W/OVEN
 ROOF, FIBERGLASS SEAMLESS CROWN
 SEAT, DRIVER POWER
 SHADE, FRONT POWERED
 SHADES, ROLLER
 SOLAR PREP
 STEP, ELECTRIC ENTRANCE
 TANK, 16 GALLON PROPANE GAS
 TANKS, HEATED HOLDING
 TV, HD LIVING AREA
 TV, LED EXTERIOR
 WATER HEATER, 6 GAL
 WHEEL LINERS, SS W/VALVE EXTNDR
 WINDOWS, FRAMELESS

OPTIONAL EQUIPMENT INSTALLED ON THIS VEHICLE BY MANUFACTURER

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| VIN: 1F64F5DY6J0A13921 | |
| 18 FD F53 16000 158" 6.8L | .00 |
| CUSTOMER VALUE PACKAGE | 9923.00 |
| -BACKUP&SIDEVIEW CAMERA&MONIT | .00 |
| -ELECTRIC AWNING W/LED LIGHTS | .00 |
| -EXT ECTR W/TV DVD/RADIO&SPKR | .00 |
| -INFOTAINMENT SYSTEM | .00 |
| -LED TV IN LIVING ROOM | .00 |
| -ROLLER SHADES | .00 |
| -SEEMLESS CROWNED FBRGLS ROOF | .00 |
| -SLIDEOUT COVER AWNINGS | .00 |
| ASPEN | .00 |
| BUNK, FRONT OVERHEAD | 2243.00 |
| TV, BEDROOM | 383.00 |

This vehicle was manufactured with low emission wood products certified by the California Air Resources Board

JAYCO RESERVES THE RIGHT TO CHANGE PRICE AND SPECIFICATIONS WITHOUT NOTICE

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| UNIT TOTAL | 124,667.00 |
| DESTINATION CHARGE | 695.00 |
| DEALER PREP | |

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| DEALER INSTALLED OPTIONS | |
| TOTAL AMOUNT DOES NOT INCLUDE STATE AND LOCAL TAXES OR LICENSE FEES. THE PRICE SHOWN ABOVE MAY OR MAY NOT BE REPRESENTATIVE OF THE ACTUAL SELLING PRICE OF SIMILAR RECREATIONAL VEHICLES IN YOUR AREA. | |