INV. REF. NO.

1770969

1K1AS8081

OPTIONAL EQUIPMENT INSTALLED ON THIS VEHICLE BY MANUFACTURER

VIN: 1F65F5DY6J0A13003

18 FD F53 18000 190" 6.8L

CUSTOMER VALUE PACKAGE 992

-BACKUP&SIDEVIEW CAMERA&MONIT

-ELECTRIC AWNING W/LED LIGHTS

-EXT ECTR W/TV DVD/RADIO&SPKR

-INFOTAINMENT SYSTEM

-LED TV IN LIVING ROOM

-ROLLER SHADES

-SEEMLESS CROWNED FBRGLS ROOF

-SLIDEOUT COVER AWNINGS

-SLIDEOUT COVER AWNINGS

BUNK, FRONT OVERHEAD SOFA, THEATER SEATING REFRIGERATOR, 12 CU FT 4DR

MODEL YEAR

2019

MODEL

ASPEN

29S VISION MHA

MANUFACTURER'S SUGGESTED RETAIL PRICE ON THIS MODEL

121,868.00

9923.00 .00 .00 .00 .00 .00 .00 00

.00

.00

2243.00 1718.00 2843.00

THE FOLLOWING ITEMS ARE STANDARD ON THIS MODEL AT NO EXTRA CHARGE.

\*WARRANTY, 2 YEAR LIMITED
AWNING, PATIO ELEC W/LED LIGHTS
AWNINGS, SLIDE-OUT
BATTERY TRAY, SLIDE-OUT
BRAKES, FRONT&REAR DISC
CAMERA, BACKUP & SIDEVIEW
CAP, FRONT FIBERGLASS
DOOR, SHOWER GLASS
DVD, 4K BLU-RAY
ENGINE, FORD V-10 320 HP
FILTER, WATER SYSTEM
FLOORING, LINOLEUM
FURNACE, AUTO-IGN W/THERMOSTAT
GENERATOR, 4000 WATT
HITCH RECEIVER, 5K REAR W/7 PIN
INVERTER, 1000 WATT
LEVELING SYSTEM, AUTO HYDRAULIC
LIGHTS, LED RECESSED CEILING
MATTRESS, FOAM
MICROWAVE
POWER CORD, 30 AMP SHORE
POWER CORD, 30 AMP SHORE

POWER CORD, 30 AMP SHORE
RANGE, 3-BURNER W/OVEN
ROOF, FIBERGLASS SEAMLESS CROWN
SEAT, DRIVER POWER

SEAT, DRIVER POWER SHADE, FRONT POWERED SHADES, ROLLER SOLAR PREP

SOLAR PREP STEP, ELECTRIC ENTRANCE TANK, 16 GALLON PROPANE GAS TANKS, HEATED HOLDING TV, HD LIVING AREA TV, LED EXTERIOR WATER HEATER, 6 GAL WHEEL LINERS, SS W/VALVE EX' WINDOWS, FRAMELESS W/VALVE EXTNDR

This vehicle was manufactured with low emission wood products certified by the California Air Resources Board

JAYCO RESERVES THE RIGHT TO CHANGE PRICE AND SPECIFICATIONS WITHOUT NOTICE

	DESTINATION CHARGE	
202		

695.00

138,595.00

DEALER PREP

**UNIT TOTAL** 

DEALER INSTALLED OPTIONS

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cke	LICENSE FEES. THE PRICE SHOWN ABOVE MAY OR MAY NOT BE
\$ <del>8</del>	REPRESENTATIVE OF THE ACTUAL SELLING PRICE OF SIMILAR
findow StickerM.cdr JM 1-18	RECREATIONAL VEHICLES IN YOUR AREA.
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